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WE THE UNDERSIGNED, BEING ALL THE PARTIES
HAVING ANY RECORD TITLE OWNERSHIP IN THE REAL
PROPERTY BEING SUBDIVIDED DO HEREBY CONSENT
TO THE PREPARATION AND RECORDATION OF THIS
FINAL MAP, WE ALSO HEREBY DEDICATE TO THE PUBLIC
FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY
PURPOSES; MAJESTIC PINES DRIVE AS SO DESIGNATED
ON THIS MAP AND DO HEREBY DEDICATE TO THE PUBLIC
THE DRAINAGE EASEMENTS AS SHOWN ON THIS MAP.
AS OWNERS:
MAJESTIC PINES DEVELOPMENT GROUP
A GENERAL PARTNERSHIP

PONALD L. HUNTRESS

BY: JOHN A. STEPHAN

MMOTH REAL ESTATE TOMAJKO COMPANY

MUTOMO INCORPORATED O, PRESIDE

CALIFORNIA CORPORATION BY: THOMAS C. REVELLE

Z C

... ₽... JACK P. JI JEVNE,

NOTARY C STATE O COUNTY 

ON THIS LEW DAY OF NOWNER 1986 BEFORE
ME THE UNDERSIGNED A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE PERSONALLY
APPEARED DONALD L. HUNTRESS JR. AND
PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED THAT HE EXECUTED THE SAME
WITNESS MY HAND AND OFFICIAL SEAL

FOR SAID STATE

STATE	OIARY
OF:	CERTIF
Callito	CATE

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ON THIS DAY OF MANDER—IN ELBEFORE
ME THE UNDERSIGNED A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE PERSONALLY
APPEARED JOHN A. STEPHAN AND PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT HE EXECUTED THE SAME
WITNESS MY HAND AND OFFICIAL SEAL

PUBLIC IN AND FOR

TARY O COUNT CERTIFICATE
E OF: Californ

JTY OF: Moh

ON THIS 10th DAY OF Molecary 19 for BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

ACKNOWLEDGED TO EXECUTED THE WIT ITS BY-LAWS OR A OF DIRECTORS WITNESS MY KNOWN TO ME TO BE THE PRESIDENT OF MAMMOTH CONSTRUCTION COMPANY INC. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATI EXECUTED THE WITHIN INSTRUMENT PURSUANT ITS BY-LAWS OR A RESOLUTION OF ITS BOX BOARD

DNAH マンロ OFFICIAL SEAL

ON THIS DAY OF November 19 36 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

KNOWN TO ME TO BE THE PRESIDENT OF MUTOMO INC AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL PURSUANT TO

PUBLIC IN AND

KNOWN TO ME TO BE THE PRESIDENT OF MAMMOTH REAL ESTATE COMPANY INC. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS WITNESS MY HAND AND OFFICIAL SEAL

MONE IN AND FOR SAID STATE

MAP

FINAL MAP

I HACT MAP NO. 36-159

MITTER SUBDIVISION OF 51/2 N 1/2 N 1/2

NW1/4 SW1/4 SEC. 34 T.35, R27E M.D.B. & M
IN THE TOWN OF MAMMOTH LAKES, MONO
COUNTY, CALIFORNIA.

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